



Georgia Department of Agriculture

COMMISSIONER TOMMY IRVIN

ANIMAL PROTECTION SECTION

19 M.L. KING, JR, DRIVE, ROOM 128

ATLANTA, GEORGIA 30334-2001

Office: 404.656.4914

Fax: 404.463.8195

DO NOT USE THIS SPACE

LICENSE NO: _____
DATE _____
ISSUED: _____
VOUCHER NO: _____
AMOUNT: _____
ITN1102

THIS APPLICATION FOR LICENSE RENEWALS ONLY ...

APPLICATION FOR BIRD DEALERS LICENSE:

*PLEASE MARK APPROPRIATE BOX(ES)

☐ LICENSE RENEWAL

☐ CHANGE OF TELEPHONE NUMBER

☐ CHANGE OF ADDRESS

☐ CHANGE OF OWNERSHIP

(Please print legibly or type this application)

In compliance with the Bird Dealer Licensing Act (O.C.G.A. 4-10-1, et. seq.) and the Department of Agriculture Registration, License, and Permit Act (O.C.G.A. 2-5-1, et. seq.), I hereby make application for a Bird Dealer License as follows:

Name of Establishment/Facility _____

Street Address _____

City _____ County _____ State _____ Zip _____

Home Phone _____ Business Phone _____ Fax _____

Name of Applicant (Owner) _____

Mailing Address of Applicant _____

City _____ County _____ State _____ Zip _____

Previous Establishment Name if applicable _____

Previous License Number if applicable _____

1) **LICENSE FEES:** Fees are determined by applicant using the criterion below. **Note: If you are maintaining a combination of businesses at this same location (i.e. bird dealership and pet dealership) you are required to have dual licenses fee determined by the Georgia Department of Agriculture Rules and Regulations for Animal Protection.** (Please enter your determined fee amount in the blank space provided based on your annual volume of Bird sales) \$ _____

A) up to \$1,000.00 - \$50.00

B) \$1,000.01 to \$10,000.00 - \$100.00

C) over \$10,000.00 - \$200.00

D) bird dealers not having a permanent fixed facility in Georgia - \$200.00

3) List the name and address of all officers of the corporation, partners, or members of the organization (attach additional sheet, if necessary):

NAME	TITLE	ADDRESS

4) Designate the applicant's registered agent for service of process including the agent's name and address (if none indicate self):

5) Please indicate in the space below whether you as an individual, any partner, any member of the organization, or any officer of the corporation has been convicted of a felony or found in violation of any law, rule, regulation or quarantine administered by or through the Georgia Department of Agriculture.

☐ YES ☐ NO

If your answer is yes to the above question, please describe the conviction or violation:

6) If operating another pet related business at a different location, additional names and location of these businesses must be listed. This would include breeding and raising of pet animals at your residence. **A separate license must be obtained for each business location.** (Attach additional sheet if necessary):

NAME	ADDRESS

As manager, owner, partner, member of the organization, or stockholder, I am duly authorized to sign this application. I attest to the fact that the foregoing information documented on this application is true, complete and correct. The regulations have been read and the premise, subject to be licensed, meets all requirements of the Bird Dealer Licensing Act, O.C.G.A. 4-10-6 and the rules and regulations adopted by the Commissioner pursuant to the Bird Dealer licensing act of the Georgia Department of Agriculture.

☐ The applicant is a non-resident of Georgia, and hereby consents to and makes himself/herself/itself/themselves subject to the jurisdiction and venue of the courts of the state of Georgia and of the county of Fulton and the county in which any violation occurs and agrees that service of process shall be made by certified U.S. mail or other delivery service to the address herein given.

I attest that the operation of this facility in no way conflicts or violates any zoning and planning requirements of the local jurisdiction in which I reside.

Signature of Authorized Person Title

Print or type Name of Signatory

Date of Application

PLEASE ENCLOSE YOUR CHECK OR MONEY ORDER MADE PAYABLE TO THE GEORGIA DEPARTMENT OF AGRICULTURE AND SUBMIT ALONG WITH COMPLETED APPLICATION TO:

**Animal Protection Section
19 Martin Luther King Jr. Drive, SW, Room 128
Atlanta, Georgia 30334-2001**